

**Mike Kelly FCIQB MCIM**  
**Chief Executive**

*Our Ref* AJT  
*Your Ref* HSC/AJT  
*Date* 10 June 2014  
*Please ask for* Andrea Tomlinson  
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Department for Resources and  
Regulation

Jayne Hammond LLB (Hons)  
Solicitor  
Assistant Director of Legal &  
Democratic Services

**TO: All Members of Health Scrutiny Committee**

**Councillors** : P Adams, P Bury (Chair), E Fitzgerald, L Fitzwalter,  
J Grimshaw, S Haroon, K Hussain, Kerrison, Mallon, T Pickstone, S Smith  
and R Walker

Dear Member/Colleague

**Health Scrutiny Committee**

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Wednesday, 18 June 2014
<b>Place:</b>	Peel Room (Elizabethan Suite) Town Hall, Knowsley Street Bury
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



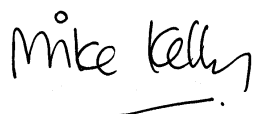
**Electronic service of legal  
documents accepted only  
at:  
E-mail:**

**Town Hall  
Knowsley Street  
Bury BL9 0SW  
www.bury.gov.uk**

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

A handwritten signature in black ink that reads "Mike Kelly". The signature is written in a cursive style with a horizontal line underneath the name.

**Chief Executive**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

### **4 MINUTES OF THE LAST MEETING (Pages 1 - 10)**

### **5 HEALTHIER TOGETHER UPDATE**

An update will be given at the meeting.

### **6 DEVELOPMENT OF A WORK PROGRAMME (Pages 11 - 16)**

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.